



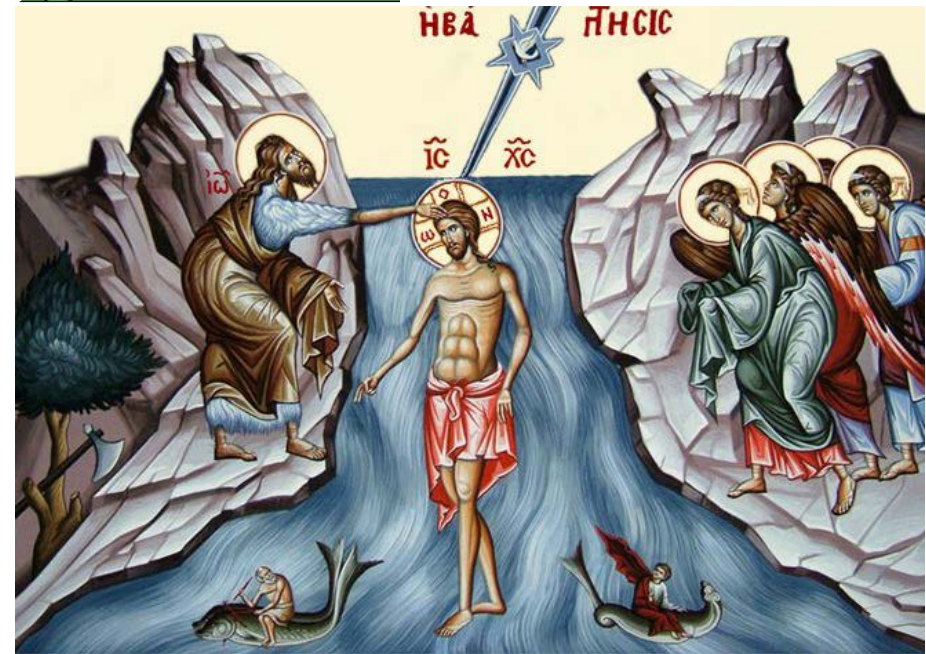
GREEK ORTHODOX
ARCHDIOCESE OF AMERICA

WINTER ISSUE:
JANUARY, FEBRUARY,
AND MARCH, 2018
PUBLISHED QUARTERLY

Greek Orthodox Archdiocese of America
Under the Auspices of His Eminence, Archbishop Demetrios

✠ ECUMENICAL PATRIARCHATE ✠
Ἑλληνικός Ὁρθόδοξος Ναός Ἁγίων
Κωνσταντίνου καὶ Ἑλένης
SAINTS CONSTANTINE AND HELEN
GREEK ORTHODOX CHURCH
1 Marycrest Road, West Nyack, New York 10994
(845) 623-4023
westnyack@optonline.net
www.saintschurch.org
PARISH PRIEST: FATHER SAMARAS

Welcome to our Parish Family



Ἀκολουθίαι—SUNDAY CHURCH SERVICES

Προσκομιδή	8:15 π.μ.
Ὁρθρος	8:45 π.μ.
Ἡ Θεία Λειτουργία	10:00 π.μ.
Proskomidi	8:15 A.M.
Orthros	8:45 A.M.
Divine Liturgy	10:00 A.M.

Parish Roll

For any emergencies or spiritual need,
please call Father Samaras
on the Parish cell phone:
(845) 731-9333



PARISH COUNCIL:

President: Naoum Hatzis
Vice-President:
Nick Anagnostopoulos*
Treasurer: John Livanos
Secretary: George Hanos*

Members:

Constantine Dolianitis
Michael Dolianitis
Gus Drivas*
Alex Kalos
Demetre Karavanas*
Bobby Kostopoulos
Kelly Maris*
Michael Tribunella

(*Past Council President)

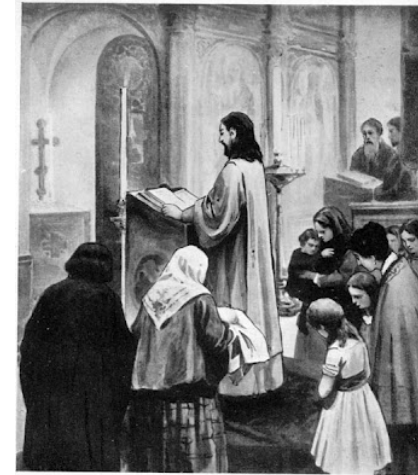
*Sometimes, we only have a few people
to do a lot—and sometimes,
it can be overwhelming. Thus, we
extend our thanks to all who help
our Parish. If, by any chance,
we inadvertently leave out
anyone's name from a mentioned list,
we apologise for the accidental
oversight. We welcome
any and all volunteers to help us
lighten and share our efforts.*

“If you would
convince a man
that he does wrong,
do right.
But do not care
to convince him.
Men will believe
what they see.
Let them see.”

—Henry David Thoreau

Always a Spiritual Focus, First

“YOU WHO WERE GIVEN A LIFE, WHAT DID YOU MAKE OF IT?”



Dearest Parish Family Members,

Sometimes, it's amazing where you find spiritual seeds that blossom and grow within you, that spark your soul and make you think. Just this week, I found this line by the writer, Forest Gander, who said, “*You who were given a life, what did you make of it?*”

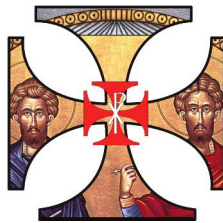
That wakes us up. Essentially, this thought is deeply theological and deeply Orthodox. As we enter 2018 and enjoy the often-invoked (but rarely carried-through) tradition of “New Year’s Resolution,” perhaps we can take a moment and say, yes, we have been given a life, but what have we made of it?

Such a statement can help us evaluate our choices and make better choices as we grow. Every Sunday, and every weekday service, we have a chance to hear such profound statements, found in the readings of our Holy Gospel and Epistle. This year, let’s collect each Sunday’s bulletin, so we can strengthen our weekday lives by re-reading the Epistle and Gospel throughout the week, and really thinking about what the messages are for us. We’re not getting younger, so let’s see what we can do to help our lives and make them truly Πνευματοφόρες (“spirit-bearing”).

Faithfully, Father Samaras

Philoptochos

We would like to thank everyone for all their support with our fund-raisers throughout the past year. And here are some scheduled events coming up for 2018:



- January 7th: Pass a tray in church for Saint Basil's Academy, and the cutting of the Vasilopita in church.
- February 4th: Luncheon for Autism
- February 24th: Philoptochos Regional meeting at our church
Registration at 1:00 pm.; Meeting 1:30 to 3:30 p.m.
- March 4th: Lenten luncheon to benefit our Seminary

*Sincerely,
Lola Gabriel, Philoptochos President*

Sunday School

We thank all the parents who brought their children to Sunday School for the past year; to all of our teachers who volunteered their time and efforts; and to Mr. George Hanos who again helped us with our Christmas Holy Communion Divine Liturgy and Breakfast, providing for our families.

You'll notice we have quite a large, new crop of youngsters who are being brought to church by their families. Let's get them all the support of our ministries by keeping them coming!

We need more helpers and ask for others to come forward and help us help your children. Please consider this as a holy offering, a ministry you can participate in. Your children will thank you, as we thank you. Which of you parents will come forward for our Spring program?

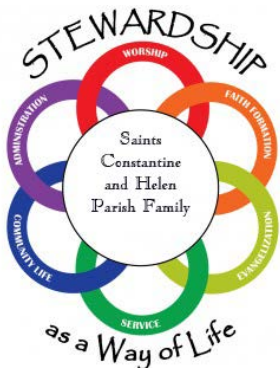
*Most respectfully,
Sunday School Teachers*



Greek School

- January 2nd, Tues.
- January 28th, Sunday:
- February 19th-23rd:
- March 18th:
- March 25th, Sunday:
- March 31st, Saturday:
- April 1st, Sunday:
- April 1-7th:
- April 8th:
- April 12th, Thursday:
- May 31st, Thursday:
- June 3rd, Sunday:

- School Reopens
- Three Hierarchs Presentation by Greek School Students
- Winter Recess - School Closed
- Greek Independence Day Parade (Date is tentative)
- Annunciation, Presentation of Greek Independence Day program
- Divine Liturgy. Communion Breakfast. Cross-making. Sat. of Laz.
- Palm Sunday;
- (Student participation expected)
- Holy Week – School Closed
- EASTER
- Parent-Teacher Conferences; Greek School Registration Begins for September, 2018
- Last Day of Classes
- Graduation (All students participate)



STEWARDSHIP Focus, Come and See

IS YOUR FAMILY REPRESENTED?

Dear Stewardship families,
As of December 10th, we have 224 registered, committed stewards of our parish family.

But we're missing another 26-30 families. Where are you? Please make sure you are counted. We don't want to lose anybody. Please come to Church and pick up a stewardship card, so as to update your information, your contacts, your talents, how you can help us to help you.

*Faithfully,
The Stewardship Committee*

YOUTH PAGES

HOPE Happenings (ages 3-7)

The HOPE advisors, Kristin and Bonnie, would like to thank Father Samaras for his continued support and presence at our activities throughout the year. In addition, a heartfelt thank you to all the parents who ensure their children attend the events. Their continued participation will ensure our children continue on their paths as Orthodox Christians while forming close relationships with each other and our parish.

Our HOPE group is a ministry at Saints Constantine and Helen that provides an opportunity for children to meet, socialize, and interact with one another through monthly events while forming a sense of belonging to our parish and God.

The HOPE group was kept busy this fall! Our events have included the St Basil's Walk-a-thon, Annual Bake Sale, as well as a successful wreath and gingerbread decorating event. At our most recent Christmas event, we had over 20 kids in attendance. Over the next few months, the HOPE advisors are planning additional engaging events for the youth of our Parish. On the evening of January 19th, the group will be gathering with Father Samaras to discuss various aspects of Divine Liturgy and the significance of January 7th. We will be ending the evening with a cutting of a vasilopita for all the kids!

If you haven't already done so, please consider enrolling your children in our HOPE program so they may take part in our events. Please reach out to Kristin at 201-694-0633 or Bonnie at 845-638-1161 for additional information.

Please consider getting your children involved; there is no cost to register as each event is 'pay as you go.' Registration forms can be found on the church tackboard and can also be emailed to you by request.



Our advisors are Bonnie Mavrommatis and Kristin Laoudis Rosenstein. They can be reached at: *Kristin: tcbk64@aol.com or 201-694-0633 and Bonnie: nmavro@me.com*

JOY Happenings (Ages 8-12)

Dear Families,

Start planning your child's wedding, today!

Where do your children find their future Koumbaroi?

In Church, of course, through our worship and social ministries.

Our JOY group is about bonding through our faith and heritage.

Upcoming events being planned now will include:

January 19th, 2018: at 6:00 p.m., immediately after our Greek Dancing Practice, we will meet with Father to discuss Church practices and answer questions on our Divine Liturgy and Epiphany Services.

January 20th, 2018: Ice-skating. Location to be determined.

January 27th, 2018: the Archdiocesan Parathosi Dance Exhibition, Queens College, NY.

February 11th, 2018: West Point visit / Cinderella Play. Details forthcoming.

March, 2018: a vigil service with Father, late hours. Date to be determined.

And other social and spiritual events as we schedule them.

All parents/families of JOY-aged children (ages 8-12) are invited to meet with us, as we schedule our children's activities. Stay tuned for weekly announcements. Please send in your family's email addresses, so all are happily communicated with.

GOYA Happenings (Ages 13-18)

Our Church family used to attend our Archdiocesan District's Summer Olympics. We used to bring home gold medals and had a great time with all.

But in the past two years, we've had no GOYA group, partially because most of our GOYA-aged children graduated, leaving us with only a few teenagers. Moreso, we lost our GOYA group because nobody would make the commitment to serve as a GOYA advisor and facilitator.

We welcome all kids from ages 13-18 to join with us. Please come to our Divine Liturgies on Sundays, to share in our fellowship and contribute to our planning.

Parents, we need two people to step up and be advisors for our Goya-age teenagers. Please contact Father for sharing.

Η ΠΑΡΑΔΟΣΗ ΜΑΣ . . . OUR TRADITION

JANUARY 27TH, 2018: 8:30 A.. TO 11:00 P.M., AT QUEENS COLLEGE

PARATHOSI

“Dancing is the most immediate expression of human feelings and emotions, the most alive ... expressing the urge of the subconscious, overcrowded with so many different feelings.”

Dora Stratou, 1966

PARATHOSI is a ministry of the Office of Youth and Young Adult Ministries of the Direct Archdiocesan District. It gives our youth the ability to come together in Orthodox fellowship and display our Hellenic heritage and pride. We are very excited that parishes along with our cultural organization will have the ability to participate in this event. They will have the ability to showcase their knowledge of traditional dances, songs and costumes from various regions.

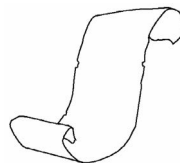
Parish families, please review this link:

<https://www.parathosi.com/>

This dance exhibit is something I have been wanting our parish to participate in. Perhaps, we are not yet at a level of actual dancing in the event, but I strongly feel this is an enrichment factor that we can certainly attend, witness, and be inspired by.

The day is given, January 27th. It goes from 8:30 a.m. to 4 p.m. We certainly don't have to attend the evening dinner and presentations, but we can at least attend the morning exhibitions/performances. If kids get tired by the hours, we can take breaks or leave at any time.

I feel this will be a great event encompassing all of our groups: youth, dancing, customs, traditions, Greek school, etc.



Parish Wish List CAN ANYONE HELP US WITH THESE BADLY-NEEDED ITEMS?

Our Greek School Program is using some wonderful, new Greek-language textbooks that come with CDs to hear and follow along. To be able to use these CDs, we're trying to find any old CD players, the kind that used to be described as small "boom-boxes" that contained a CD player and a radio.

We're wondering if anyone might have such a CD player stuffed in their houses somewhere. We have three classes and, thus, are hoping to find three such CD players. Would anybody be able to look around and see if they have one lying around that is not used anymore? I mean, with new technology, who listens to CDs, anymore?

✝ For the safety of our priceless Church Records (our Church Registry books of Holy Sacraments, which are the history of our parish with all our families), we are still hoping to find:

flame-resistant file cabinets and a fire-proof church safe (for Holy Registry Books).

Please contact our office to determine the cost of each item. We would be grateful for any donations made in whole or in part toward these efforts.

Watch us as we work, all together, to help improve our Church and take good care of things.



PTO News and Plans

As always, the PTO is here to answer any and all questions. We will be communicating with parents via handouts and e-mails and in person. Please do not hesitate to ask us any and all questions or concerns.

Blessings, Health, and Happiness for our New Church Year.

—Christina Zacharopoulos, pahis01@gmail.com

Want to be miserable, resentful, and bitter?

Few people do, and yet many people are. Why? Because many people have the one primary character trait that leads to unhappiness. What you need to do is learn how to void the key of unhappiness.

Which single human trait do we need to increase to make a better world? Heroism, Justice, Empathy, or Gratitude?

Almost everything good flows from gratitude, and almost everything bad flows from ingratitude.

Ungrateful people think of themselves as victims. In America and much of the rest of the world, people are becoming less grateful. Children who get whatever they want are usually less happy children.

Gratitude is the basis of the two most important things in life: happiness and goodness. Consider these points:

- A person's happiness or unhappiness affects those around them deeply; therefore, being happy is not a selfish desire, but a moral obligation.

- Humans are born self-centered. To become both good and happy, we have to develop gratitude. Gratitude can be developed, and it starts with saying thank you to everybody all of the time.

“Happiness is Not a Feeling: It's a Moral Obligation.”

“Happiness is a Serious Problem.” —A sense of victimhood is the single biggest reason people commit evil.

- Ungrateful people always think they are the victim and use it as a reason to commit evil.

- Feeling victimized has become more important than actually being a victim, lowering the threshold for ingratitude. Ingratitude and self-centeredness are universal human traits that create unhappiness.

- Ingratitude, along with narcissism and self-centeredness, are universal human traits that create unhappiness.

Social policies should be assessed by this standard: Will this policy increase or decrease gratitude among people?

- Social policies that tell people they are victims increase animosity and selfishness, not gratitude.

- Despite its intentions, socialism and socialist policies produce entitled people vying for handouts, not gratitude. When people feel victimized, they assume they're not morally bound to the same rules that

others are, and so they act out on their victimhood.

- Ungrateful people always think they are the victim and use it as a reason to commit evil. One of the fastest ways to be unhappy is to be ungrateful.

How many times have you heard someone say they want to make a better world? It is a noble sentiment, but very hard to achieve, right? Actually, it's quite easy. All we have to do is increase just one human trait. This trait is so powerful that it alone can make people happier without working on their happiness, and make them better – and by “better,” is meant more generous, more honest, more kind, more everything good – without a single lesson in morality. What is this one thing? It's gratitude.

You can't be a happy person if you aren't grateful, and you can't be a good person if you aren't grateful.

Let's begin with ingratitude. Here's a rule of life: ingratitude guarantees unhappiness. It is as simple as that. There isn't an ungrateful happy person on Earth. And there isn't an ungrateful good person on Earth. There are two reasons.

Reason one is victimhood. Ingratitude always leads to or comes from victimhood. Ungrateful people—by definition—think of themselves as victims. And perceiving oneself as a victim or perceiving oneself as a member of a victim group may be the single biggest reason people hurt other people—from hurtful comments to mass murder. People who think of themselves as victims tend to believe that because they've been hurt by others, so they can hurt others.

And the second reason ungrateful people aren't good people is that ingratitude is always accompanied by anger. The ungrateful are angry, and angry people lash out at others. If ingratitude makes people unhappy and mean, then gratitude must make people happy and kind. Grateful people aren't angry and they also don't see themselves as victims.

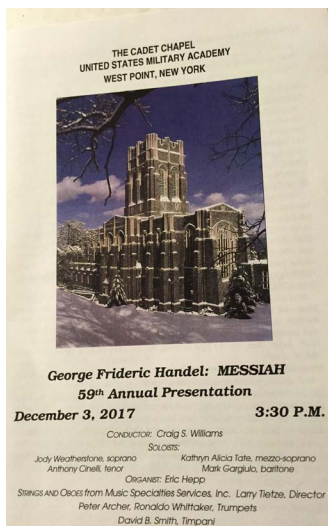
Here are two rules of life. Rule number one: The less one feels entitled to, the more gratitude one will feel for whatever gained and the happier one will be. Rule number two: The more one feels entitled to, the less happy one will be.

Next time you want to assess any social policy, ask this question first: Will this policy increase or decrease gratitude among people?

You will then know whether it is something that will bring more goodness and happiness to the world—or less.

CHOIR NEWS

Leo Michaels
Choir Director



Members of our choir once more participated in the traditional annual performance of Handel's "Messiah" at West Point on Sunday, Dec 3. Many of our parishioners were among the full house audience at the Cadets Chapel. One of the highlights, near the end, was the rendering of a solo by a female cadet. This alone, in my opinion, was worth as much as the entire performance of the famous oratorio.

Listening to the words of the air, "How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things" (Romans x:15), sung by the beautiful voice of a soldier, made me proud of our military and convinced me that this country was founded and continues to be governed by the guidance of God.



Ο Άγιος Παύλος, ο Απόστολος των Εθνών

του Ηλία Μιχαλάκη

Δέν είμαι Αθηναίος. Αλλά έχω χαράζει βαθιά στη μνήμη μου κάθε ιστορικό και αρχαιολογικό μνημείο της πόλης από τις λίγες επισκέψεις μου ως "τουρίστας." Κάθε φορά που μου βρέθηκε η ευκαιρία να επισκεφτώ την Αθήνα, μπορούσα να περάσω μια ολόκληρη μέρα στο Αρχαιολογικό Μουσείο, ή να περπατώ στους δρόμους της, από τις στήλες του Ολυμπίου Διός, την αρχαία αγορά, το Θησεϊόν, το Παναθηναϊκό στάδιο, τις φυλακές του Σωκράτη, το μέγαρο του Schliemann (Ιλίου Μέλαθρον) και άλλα. Αλλά πάντα τελειώνα την περιοδεία μου στον ιερό βράχο της Ακροπόλεως.

Αλλά προ τού ν' αναβώ τα απότομα σκαλοπάτια των Προπυλαίων, πάντα σταματούσα, σαν προσκύνημα, ακριβώς απέναντι της εισόδου, όπου

σε μια πέτρα του Αρείου Πάγου είναι χαραγμένη η παρακάτω επιγραφή από τις Πράξεις των Αποστόλων. Είναι ο λόγος του Αγίου Παύλου προς τους Αθηναίους το 52 μ.Χ.

Σταθείς δε ο Παύλος εν μέσω του Αρείου Πάγου έφη.

Άνδρες Αθηναίοι, κατά πάντα ως δεισδαιμονοστέρους υμάς θεωρώ. Διερχόμενος γαρ και αναθεωρών τα σεβάσματα υμών εύρον και βωμών εν ω επεγέγραπτο "αγνώστω Θεώ." Όν ουν αγνοούντες ευσεβείτε, τούτον εγώ καταγγέλλω υμίν. Ο Θεός ο ποιήσας τον κόσμον και τα πάντα τα εν αυτώ, ούτος ουρανού και γης Κύριος υπάρχων ουκ εν χειροποιήτοις ναοίς κατοικεί, ουδέ υπό χειρών ανθρώπων θεραπεύεται προσδεόμενος τινος, αυτός διδούς πάσι ζωήν και πνοήν κατά πάντα. Εποίησε δε εξ ενός αίματος παν έθνος ανθρώπων κατοικείν επί παν το πρόσωπον της γης, ορίσας προστεταγμένους καιρούς και τας οροθεσίας της κατοικίας αυτών, ζητείν τον Κύριον, ει άραγε ψηλαφήσειαν αυτόν και εύροιεν, και γε ου μακράν από ενός εκάστου ημών υπάρχοντα. Εν αυτώ γαρ ζόμεν και κινούμεθα και εσμέν, ως και τινες των καθ' υμάς ποιητών ειρήκασι "τού γαρ και γένος εσμέν."

Αυτή η αναμνηστική πλάκα συμβολίζει μια μεγάλη στροφή στην εξέλιξη και ορθή πορεία πολιτισμού της Ελλάδας, της Ευρώπης και της Δύσης. Βεβαίως η Αθήνα ήταν η γενέτειρα της Δημοκρατίας με μετέωρο επίπεδο αναπτύξεως στις επιστήμες, στα γράμματα και τις τέχνες στην περίοδο του Χρυσού Αιώνας. Ο Απόστολος Παύλος ήταν καλώς ενημερωμένος αυτού του ανώτατου επίπεδου διανοήσεως των Αθηναίων, επισκεπτόμενος όλα τα αξιοθέατα μνημεία της πόλης και ασφαλώς θα ήταν εντοπισμένος στην αρχαία Ελληνική φιλολογία, όπως υπονοείται από τον λόγο του "καθώς και τινες των καθ' υμάς ποιητών ειρήκασι" και βρισκόταν σε μεγάλη αμφιβολία: Πώς θα μπορούσε να πείση τους Αθηναίους οτι ο "Άγνωστος Θεός" των ήταν ο Ιησούς Χριστός. Αλλά το δικό του υψηλό διανοητικό επίπεδο, η επέμβαση του Αγίου Πνεύματος και η αγάπη του προς τον Χριστό, τον έκαμαν ικανόν να ατενίση το υψηλά διανοούμενο ακροατήριο των Αθηναίων. Το εμπνευσμένο κήρυγμά του έπεισε ολίγους Αθηναίους, μεταξύ των οποίων ήταν και ο Αρεοπαγείτης Διονύσιος, ο πρώτος επίσκοπος των Αθηνών. Ήταν μια αρχή και σε λίγο η αποστολή του θα εκχριστιανίση όλη την Ελλάδα και τελικά όλη την Ευρώπη.

Αλλά γιατί αυτή η αποστολή έχει τόση σημασία στην πολιτιστική εξέλιξη της Ελλάδας, της Ευρώπης και της Δύσης γενικά;

Όταν ο Απόστολος Παύλος είχε θάψει στην Αθήνα είχε ήδη

οπαδούς στη Θεσσαλονίκη, Βέρροια και σ' άλλα μέρη της Μακεδονίας. Ακολουθεί η Κόρινθος και σε λίγο όλη η Ελλάδα έγινε Χριστιανική. Δεν σταμάτησε εδώ, αλλά προχώρησε στη Ρώμη όπου και εμαρτύρησε την εποχή του τρομοκράτη αυτοκράτορα Νέρωνος.

Η αποστολή του όμως ετέλεσε στον εκχριστιανισμό της Ελλάδας και της Ευρώπης.

Χωρίς την αποστολή του Αποστόλου των Εθνών, σήμερα η Ελλάδα θα ήταν ή Ιδολολατρικό Έθνος ή Μουσουλμανικό. Και ασφαλώς, εφ' όσον η Ευρώπη ακολούθησε τον πολιτισμό της Ελλάδας, ασφαλώς η ίδια τύχη θα βρισκόταν και ' κεί; και τελικά θα έφτανε στο Νέο Κόσμο. Αλλά οι άποικοι του Νέου Κόσμου ήταν Εθρωπαϊοί Χριστιανοί και σιγά σιγά ο Νέος Κόσμος είναι σήμερα κατ' εξοχήν Χριστιανικός. Η Χριστιανική θρησκεία έσωσε την Ελλάδα, την Ευρώπη και το Νέο Κόσμο από τους εισβάλλοντες κατακτητές της Οθωμανικής Αυτοκρατορίας. Οφείλουμε πολλά στον Απόστολο των Εθνών!

Αραγε μήπως έχουμε παρόμοιο κίνδυνο σήμερα;



“Kali Parea”

Our Kali Parea group will have their luncheon meetings on the second Monday of every month. The coordinator for our group is Mr. Gianakouros.

Please join this active group for fellowship and conversation.

You can be a Parish Newsletter SPONSOR for any issue!

An easy way to help sponsor the production of this great service and ministry to our parish community—our parish newsletter—is to sponsor an issue and its production costs.

You may dedicate such an issue to the memory of someone, or to the celebration of someone's life or birthday or anniversary.

Simply send in to our Church Office any photos, dedicational text, and remembrances, and a donation of \$100.00 which will cover all inks, papers, staples, labels, mailings, and productions. All to your doorstep, email box, or mailbox, suitable for framing!

Q: Why are other ethnic groups and other religious faiths so strong in their solidarity and community?

A: Because they support each other, and patronize each other's businesses. Then, to likewise be strong, let us learn the lesson: Support and patronize our people's businesses.

Good Day!

Here is our Parish Calendar and Events for our WINTER Season: January, February, and March, 2018. For the next Spring newsletter of April, May, and June 2018, **the deadline for all news items is March 1st.** So, everybody think about what your group will be planning and doing for those months. All Church groups are asked to submit their materials in a timely fashion.

Be sure to double-check our Sunday Church Bulletins for any possible scheduling changes or last-minute developments, additions, or deletions.

January, 2018

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1 Saint Basil the Great OR, 8:45 am. DL, 10 am.	2	3	4	5 Pre-Epiphany Vesperal Service and Ayiasmo Santification, 7 p.m.	6 Holy Epiphany OR, 8:45 am. DL, 10 am.
7 Saint John/Baptist OR, 8:45 am. DL, 10 am.	8 Kali Parea, 11:30 am.	9	10 Parish Council, 8 pm.	11 Greek Edu, 7 pm.	12	13
14 OR, 8:45 a.m. DL, 10 a.m.	15	16	17 SAINT ANTHONY OR, 8:45 a.m. DL, 10 a.m.	18	19 HOPE kids, 6-7. Meet with Father	20
21 OR, 8:45 a.m. DL, 10 a.m.	22	23	24	25	26	27
28 OR, 8:45 a.m. DL, 10 a.m. Three Hierarchs Presentation	29	30 Three Hierarchs OR, 8:45 am. DL, 10 am.	31			
				OR = ORTHROS, 8:45 a.m.	DL = Divine Liturgy, 10:00 a.m.	

February, 2018

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1 Grk Sch. Comm. 7 pm.	2 Lord's Presentation OR, 8:45 a.m. DL, 10 a.m.	3
4 OR, 8:45 a.m. DL, 10 a.m.	5	6	7 Parish Council 8 p.m.	8	9	10 1st Sat/Souls OR, 8:45 am. DL, 10 am.
11 OR, 8:45 a.m. DL, 10 a.m. MEATFARE SUNDAY	12 Kali Parea, 11:30 am.	13	14	15	16	17 2nd Sat/Souls OR, 8:45 am. DL, 10 am.
18 OR, 8:45 a.m. DL, 10 a.m. CHEESFARE SUNDAY	19 GREAT LENT BEGINS GREAT COMPLINE, 7:00 P.M.	20	21 Pre-Sanctified DL, 7 pm.	22	23 Χαιρετισμοί, 1st Salutations, 7 pm.	24 3rd Sat/Souls OR, 8:45 am. DL, 10 am.
25 SUNDAY/ORTHODXY OR, 8:45 am. DL, 10 am.	26	27	28 Pre-Sanctified DL, 10 a.m			
				OR = ORTHROS, 8:45 a.m.	DL = Divine Liturgy, 10:00 a.m.	

March, 2018

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1 Greek Edu, 7 pm.	2 Χαιρετισμοί 2nd Salutations, 7 pm.	3
4 OR, 8:45 a.m. DL, 10 a.m.	5	5	7 Pre-Sanctified DL, 7 pm. Parish Council 8 p.m.	98	9 Χαιρετισμοί 3rd Salutations, 7 pm.	10
11 HOLY CROSS SUNDAY OR, 8:45 a.m. DL, 10 a.m.	12 Kali Parea, 11:30 am.	13	14 Pre-Sanctified DL, 10 am	15	16 Χαιρετισμοί 4th Salutations, 7 pm.	17
18 OR, 8:45 a.m. DL, 10 a.m.	19	20	21 Pre-Sanctified DL, 7 pm.	22	23 Akathist Hymn 7 pm.	24
25 ANNUNCIATION OR, 8:45 am. DL, 10 am.	26	27	28	29	30	31 SAT./LAZARUS OR, 8:45 am. DL, 10 am. COMM. BREAKFAST
				OR = ORTHROS, 8:45 a.m.	DL = Divine Liturgy, 10:00 a.m.	

April, 2018

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 PALM SUNDAY OR, 8:45 a.m. DL, 10 a.m. BRIDEGROOM, 7 pm	2 HOLY MONDAY Bridegroom Service, 7 pm.	3 HOLY TUESDAY Bridegroom Service, 7 pm.	4 HOLY WEDNESDAY Holy Uction, 3 pm. Last Supper, 7 pm.	5 HOLY THURSDAY Vesperal Liturgy, 8 am. Passion Service, 7 pm.	6 HOLY FRIDAY Royal Hours, 8:30 am. Cross Descent, 3 pm. Lamentations, 7 pm.	7 HOLY SATURDAY Vesperal Liturgy, 9 am Midnight Service, 11:00pm.
8 CHRISTOS ANESTI! AGAPE SERVICE 12:30 pm.	9	10	11	12 Greek Edu, 7 pm.	13 Zoodogos Pygi OR, 8:45 am. DL, 10 a.m.	14
15 SAINT THOMAS OR, 8:45 a.m. DL, 10 a.m.	16	17	18	19	20	21
22 MYRRH-BEARERS OR, 8:45 a.m. DL, 10 a.m. GREEK PARADE AFTER	23 SAINT GEORGE OR, 8:45 a.m. DL, 10 a.m.	24	25	26	27	28
29 PARALYTIC OR, 8:45 a.m. DL, 10 a.m.	30					
				OR = ORTHROS, 8:45 a.m.	DL = Divine Liturgy, 10:00 a.m.	

May, 2018

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1	2	3 Greek Educational Meeting, 7 pm.	4	5
6 OR, 8:45 a.m. DL, 10 a.m.	7 Kali Parea, 11:30 am.	8	9 Parish Council Meeting, 8:00 p.m.	10	11	12
13 OR, 8:45 a.m. DL, 10 a.m. MOTHER'S DAY	14	15	16	17 HOLY ASCENSION OR, 8:45 am. DL, 10 a.m.	18	19
20 PARISH NAMEDAY VESPERS, 7:00 p.m.	21 PARISH NAMEDAY OR, 8:45 am. DL, 10 am.	22	23	24	25 Youth Olympics Long Island	26 Sat./Souls OR, 8:45 a.m. DL, 10 a.m. Youth Olympics
27 PENTACOST OR, 8:45 a.m. DL, 10 a.m. Youth Olympics	28 Memorial Day	29	30	31		
				OR = ORTHROS, 8:45 a.m.	DL = Divine Liturgy, 10:00 a.m.	

June, 2018

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1	2
3 ALL SAINTS OR, 8:45 a.m. DL, 10 a.m.	4	5	6 Parish Council Meeting, 8:00 p.m.	7 PARISH FESTIVAL	8 PARISH FESTIVAL	9 PARISH FESTIVAL
10 PARISH FESTIVAL OR, 8:45 a.m. DL, 10 a.m.	11 Kali Parea, 11:30 am.	12	13	14	15	16
17 OR, 8:45 a.m. DL, 10 a.m. FATHER'S DAY	18	19	20	21	22	23
24 OR, 8:45 a.m. DL, 10 a.m. SAINT JOHN/ BAPTIST BIRTH	25	26	27	28	29 SAINTS PETER/PAUL OR, 8:45 a.m. DL, 10 a.m.	30
				OR = ORTHROS, 8:45 a.m.	DL = Divine Liturgy, 10:00 a.m.	

July, 2018

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 OR, 8:45 a.m. DL, 10 a.m.	2	3	4	5	6	7
8 OR, 8:45 a.m. DL, 10 a.m.	9	10	11	12	13	14
15 OR, 8:45 a.m. DL, 10 a.m.	16	17	18	19	20	21
22 OR, 8:45 a.m. DL, 10 a.m.	23	24	25	26	27	28
29 OR, 8:45 a.m. DL, 10 a.m.	30	31				
				OR = ORTHROS, 8:45 a.m.	DL = Divine Liturgy, 10:00 a.m.	

August, 2018

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	FASTING PERIOD, AUGUST 1ST THROUGH 15TH. FOR THE THEOTOKOS.		1 Paraklysis, 7 pm.	2	3 Paraklysis, 7 pm.	4
5 OR, 8:45 a.m. DL, 10 a.m.	6 TRANSFIGURATION OR, 8:45 a.m. DL, 10 a.m.	7	8 Paraklysis, 7 pm.	9	10 Paraklysis, 7 pm.	11
12 OR, 8:45 a.m. DL, 10 a.m.	13	14	15 KOIMISIS OR, 8:45 a.m. DL, 10 a.m.	16	17	18
19 OR, 8:45 a.m. DL, 10 a.m.	20	21	22	23	24	25
26 OR, 8:45 a.m. DL, 10 a.m. SAINT FANOURIOS	27	28	29 Saint John/Baptist OR, 8:45 a.m. DL, 10 a.m.	30	31	
				OR = ORTHROS, 8:45 a.m.	DL = Divine Liturgy, 10:00 a.m.	

September, 2018

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1
2 OR, 8:45 a.m. DL, 10 a.m.	3 LABOR DAY	4 Greek School Begins	5	6	7	8 Theotokos Birth OR, 8:45 a.m. DL, 10 a.m.
9 OR, 8:45 a.m. DL, 10 a.m. AYIASMO/CLASSES	10 Kali Parea, 11:30 am.	11	12 Parish Council Meeting, 8:00 p.m.	13	14 HOLY CROSS OR, 8:45 a.m. DL, 10 a.m.	15
16 OR, 8:45 a.m. DL, 10 a.m.	17	18	19	20	21	22
23 OR, 8:45 a.m. DL, 10 a.m.	24	25	26	27	28	29
30 OR, 8:45 a.m. DL, 10 a.m.	31			OR = ORTHROS, 8:45 a.m.	DL = Divine Liturgy, 10:00 a.m.	

October, 2018

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1	2	3	4 Greek Education Committee. 7 p.m.	5	6
7 OR, 8:45 a.m. DL, 10 a.m.	8 Kali Parea, 11:30 am.	9	10 Parish Council, 8 pm.	11 Greek School Open Night, 7:30 p.m.	12	13
14 OR, 8:45 a.m. DL, 10 a.m.	15	16	17	18	19	20
21 OR, 8:45 a.m. DL, 10 a.m.	22	23	24	25	26 SAINT DEMETRIOS OR, 8:45 a.m. DL, 10 a.m.	27 Youth Harvest Dance, 7 pm.
28 OR, 8:45 a.m. DL, 10 a.m.	29	30	31			
				OR = ORTHROS, 8:45 a.m.	DL = Divine Liturgy, 10:00 a.m.	

November, 2018

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		Greek School Comm. 7 pm.		2	2	3
4 OR, 8:45 am. DL, 10 am.	5	6	7 Parish Council, 8 p.m.	8 Synaxis Archangels OR, 8:45 am. DL, 10 am.	9	10
11 OR, 8:45 a.m. DL, 10 a.m.	12 Kali Parea, 11:30 am.	13	14 NATIVITY FAST BEGINS	15	16	17
18 OR, 8:45 a.m. DL, 10 a.m.	19	20	21 Entrance/Theotokou OR, 8:45 am. DL, 10 am.	22 THANKSGIVING	23	24
25 SAINT CATHERINE OR, 8:45 a.m. DL, 10 a.m.	26	27	28	29	30	
				OR = ORTHROS, 8:45 a.m.	DL = Divine Liturgy, 10:00 a.m.	

December, 2018

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1
2 OR, 8:45 a.m. DL, 10 a.m.	3	4 Greek Educational, 7 pm.	5	6 SAINT NICHOLAS OR, 8:45 a.m. DL, 10 a.m.	7	8
9 OR, 8:45 a.m. DL, 10 a.m.	10 Kali Parea, 11:30 am.	11	12 SAINT SPYRIDON OR, 8:45 a.m. DL, 10 a.m. Parish Council, 8 p.m.	13	14	15 Christmas Play. Comm. Breakfast OR, 8:45 am. DL, 10 am.
16 OR, 8:45 a.m. DL, 10 a.m.	17	18	19	20	21	22
23 OR, 8:45 a.m. DL, 10 a.m.	24 CHRISTMAS EVE Vesperal Liturgy of Saint Basil Vespers, 9:15 A.M. DL, 10 A.M.	25 HOLY CHRISTMAS Liturgy of Saint John OR, 8:45 a.m. DL, 10 a.m.	26	27	28	29
30 OR, 8:45 a.m. DL, 10 a.m.	31 New Year's Eve Party			OR = ORTHROS, 8:45 a.m.	DL = Divine Liturgy, 10:00 a.m.	